

MID-WINTER COUNCIL OF ADMINISTRATION MEETING

VFW Post 1087, Great Falls, Montana



NO ONE DOES MORE FOR VETERANS.



JANUARY 31, 2026 **AGENDA**

9:00 A.M. OPENING CEREMONIES

ROLL CALL OF OFFICERS

INTRODUCTION OF GUESTS – National Rep. TBD

READING OF MINUTES OF 21 June, 2025 COUNCIL MEETING

QUARTERMASTER'S REPORT – **Jeff Schepp**

TRUSTEE'S REPORT OF AUDIT – **Sheila Schlegel, Jenny Oates and Dave Redmon**

CHAIRMAN REPORTS

Service Officer – **Candy Hering**

By-Laws & Resolutions – **Art Widhalm, Jack Hawley and Jeff Schepp**

Buddy Poppy/Community Activities – **Jeff Schepp**

Citizenship/Teacher – **Jennifer Oates**

Inspections – **Marty Havrilla**

Legislative – **Shannon Wilson**

Membership – **Bill (Cowboy) Miles**

Montana Veteran – **Jeff Schepp**

National Home – **Ed Viig**

Patriot's Pen – **Dave Oberwegner**

VOD – **Jose Garrigo**

State Convention – **Ken Koehler**

LUNCH 1130-1300 (The kitchen will have limited menu available)

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UNFINISHED BUSINESS

NEW BUSINESS

GOOD OF THE ORDER

NATIONAL REPRESENTATIVE COMMENTS: Joshua Schreck

CLOSING CEREMONIES

DEPARTMENT RAFLLE DRAWING